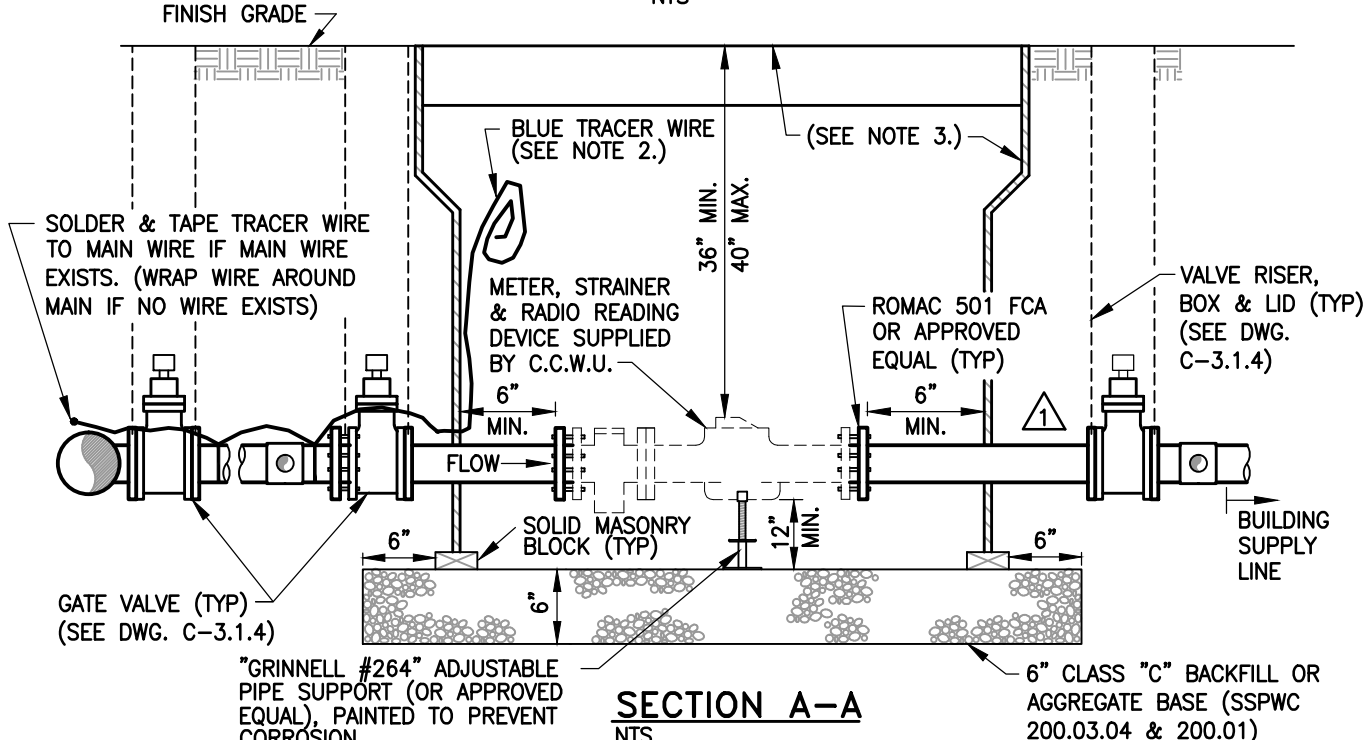


PLAN VIEW
NTS



SECTION A-A
NTS

NOTES:

1. 6 INCH METER SETS; USE 4 INCH BY-PASS. 8 INCH METER SETS; USE 6 INCH BY-PASS.
2. BLUE TRACER WIRE (SEE DWG. C-1.2.1) SHALL BE TAPED EVERY 5 FEET TO PIPE; EXTEND FROM MAIN TO A MINIMUM OF 48 INCHES INTO BOX.
3. PLANS SHALL SPECIFY WATERPROOF VAULT FOR 6 INCH AND 8 INCH METERS. WHEN A LOCATION OUTSIDE OF PAVEMENT IS NOT POSSIBLE PROVIDE AN H2O TRAFFIC RATED BOX WITH H2O TRAFFIC RATED READING LID.
4. STEEL PIPE SHALL BE PRIMED AND WRAPPED, MIN 10 MILS (CONFORMING TO SSPWC SECTION 203.07.04)
5. STRAINER, SWING CHECK VALVE AND ALL GATE VALVES (EXCEPT GATE VALVE AT MAIN) SHALL BE FLGxFLG, ALL NUTS, BOLTS & WASHERS SHALL BE TYPE 18-8 STAINLESS STEEL (304 OR 304L). F.C.A.'s SHALL BE RESTRAINING TYPE, ROMAC OR APPROVED EQUAL

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION
1	REM CHK VLV	9/17	6" AND 8" SERVICE & METER SET	CARSON CITY
				DRAWING NO. C-3.2.7 (203, 307)
				DATE SEP 2017
APPROVED BY:		9/17		